# TOWN OF DOUGHERTY 2024-2025 BUDGET



#### TOWN OF DOUGHERTY 2024-2025 DETAILED BUDGET AS ADOPTED

| GENERAL FUND                                  | AUP<br>2022-2023 | BUDGET<br>2023-2024 | ACTUAL<br>4/30/2024 | PROJECTED 6/30/2024 | BUDGET<br>2024-2025 |
|---|------------------|---------------------|---------------------|---------------------|---------------------|
| REVENUES:                                     | BYHH BYHY        | HULU LULT           | H/JU/ZUZI           | <u> </u>            | <u>4047-2023</u>    |
| Sales Tax                                     | 11,658           | 10,000              | 7,949               | 9,539               | 9,540               |
| Use Tax                                       | 2,569            | 2,480               | 2,622               | 3,146               | 3,150               |
| Alcohol Beverage Tax                          | 2,788            | 2,790               | 2,218               | 2,662               | 2,660               |
| Tobacco Tax                                   | 77               | 80                  | 50                  | 60                  | 60                  |
| Gas Excise tax                                | 344              | 330                 | 202                 | 242                 | 240                 |
| Motor Vehicle Tax                             | 1,401            | 1,380               | 1,114               | 1,337               | 1,340               |
| Franchise Tax                                 | 6,101            | 7,320               | 5,796               | 6,955               | 6,960               |
| Donations                                     | 1,000            | ,,52,5              | -                   | 0,700               | 0,500               |
| Rental Income                                 | 1,800            | 2,400               | 1,200               | 1,440               | _                   |
| Sale of Surplus                               | -                | 2,100               | 979                 | 979                 | _                   |
| Miscellaneous                                 | 777              | -                   | 766                 | 766                 | 770                 |
| Transfer In                                   | 2,500            | _                   | 14,250              | 17,100              | -                   |
| Total Revenues                                | 31,015           | 26,780              | 37,146              | 44,226              | 24,720              |
| Estimated Cash Carryover                      | <u> </u>         |                     |                     |                     | 2,120               |
| Total Available to Budget                     | 31,015           | 26,780              | 37,146              | 44,226              | 26,840              |
| EXPENDITURES:                                 |                  |                     |                     |                     |                     |
| General Government:                           |                  |                     |                     |                     |                     |
| Personnel Services                            |                  |                     |                     |                     |                     |
| City Clerk Wages                              | 4,077            | 4,800               | 4,000               | 4,800               | 4,800               |
| Worker's Comp                                 | 389              | 470                 | 692                 | 830                 | 830                 |
| Unemployment                                  | -                | 50                  | 52                  | 62                  | 50                  |
| Matching FICA/MC                              | 783              | 370                 | 306                 | 367                 | 370                 |
| Total Personnel Services                      | 5,249            | 5,690               | 5,050               | 6,060               | 6,050               |
| Matarials & Cumplies                          |                  |                     |                     |                     |                     |
| Materials & Supplies  OGE Electric            | 100              |                     |                     |                     |                     |
|   | 92               | 100                 | 102                 | 122                 | 120                 |
| Phone Service                                 | 92<br>8,450      | 2,000               | 1,501               | 1,801               | 1,800               |
| Repairs & Maintenance-School                  | 105              | 2,000<br>165        | 1,301<br>462        | 554                 | 550                 |
| Repairs & Maintenance-Town<br>Street Lighting | 5,250            | 4,800               | 5,019               | 6,023               | 6,020               |
| Utilities-School                              | 5,245            | 6,000               | 2,691               | 3,229               | 3,230               |
|   |                  | -                   |                     |                     |                     |
| Total Materials & Supplies                    | 19,242           | 13,065              | 9,775               | 11,730              | 11,720              |
| Other Charges & Services                      |                  |                     |                     |                     |                     |
| Accounting                                    | 8,401            | 5,375               | 3,168               | 3,802               | 5,610               |
| Insurance - School                            | 1,489            | 1,520               | 1,693               | 2,032               | 2,230               |
| Dues and Membership                           | 54               | 60                  | 1,023               | 1,228               | 1,230               |
| Publications                                  | 145              | 170                 | •                   | -                   | -                   |
| Miscellaneous                                 | 25               | -                   | -                   | -                   | -                   |
| Miscellaneous - School                        | -                | -                   | 1,750               | 2,100               | -                   |
| Trash- Clean Up Town                          |                  | 900                 |                     |                     |                     |
| Total Other Charges and Services              | 10,114           | 8,025               | 7,634               | 9,161               | 9,070               |
| Total General Government Expenditures         | 34,605           | 26,780              | 22,459              | 26,951              | 26,840              |
| Revenues over/under Expenditures              | (3,590)          | •                   | 14,687              | 17,275              | -                   |

#### TOWN OF DOUGHERTY 2024-2025 DETAILED BUDGET AS ADOPTED

| GRANT FUND                       | AUP<br>2022-2023 | BUDGET<br>2023-2024 | ACTUAL<br>4/30/2024                    | PROJECTED 6/30/2024 | BUDGET<br>2024-2025 |
|----------------------------------|------------------|---------------------|--|---------------------|---------------------|
| Revenues                         |                  |                     |  | <del>.,,</del>      |                     |
| Loan Proceeds                    | 116,724          | -                   | -                                      | -                   | -                   |
| American Rescue Plan Receipts    | 19,571           | -                   | -                                      | -                   | -                   |
| Transfers In                     | 1,461            |                     |  | <u> </u>            |                     |
| Total Revenues                   | 137,756          |                     |  |                     | -                   |
| Estimated Cash Carryover         |                  | 18,460              |  |                     | 18,460              |
| Total Available to Budget        | 137,756          | 18,460              | ************************************** | •                   | 18,460              |
| Expenditures                     |                  |                     |  |                     |                     |
| School Repair & Maintenance      | 118,186          | -                   | -                                      | -                   | -                   |
| ARPA Expenditures                | 19,000           | 18,460              |  |                     | 18,460              |
| Total Expenditures               | 137,186          | 18,460              |  | •                   | 18,460              |
| Revenues over/under Expenditures | 570              | -                   | -                                      | •                   |                     |

#### TOWN OF DOUGHERTY 2024-2025 DETAILED BUDGET AS ADOPTED

| FIRE FUND  | AUP<br><u>2022-2023</u> | BUDGET<br>2023-2024 | ACTUAL<br>4/30/2024     | PROJECTED<br>6/30/2024  | BUDGET<br>2024-2025 |
|--|-------------------------|---------------------|-------------------------|-------------------------|---------------------|
| Revenues   | HOME HOME               | HODO HODY           | TISOIDUAT               | U/JU/ZUZT               | <u>MUAT-RUZS</u>    |
| Donations  | 150                     | -                   | _                       | -                       | _                   |
| Grants   | 10,053                  | 5,300               | 9,994                   | 9,994                   | 8,000               |
| Total Revenues   | 10,203                  | 5,300               | 9,994                   | 9,994                   | 8,000               |
| Total Revenues   | 10,203                  | 5,300               | 9,994                   | 7,774                   | 8,000               |
| Estimated Cash Carryover   |                         | <u> </u>            |                         |                         |                     |
| Total Available to Budget  | 10,203                  | 5,300               | 9,994                   | 9,994                   | 8,000               |
| Expenditures   |                         |                     |                         |                         |                     |
| Auto Insurance   | -                       | 300                 | 250                     | 300                     | 300                 |
| Dues/Membership  |                         | 730                 | 1,360                   | 1,632                   | 1,630               |
| Electric Service   | 1,258                   | 1,350               | 752                     | 902                     | 900                 |
| Fire Equipment   | -                       | -                   | •                       | -                       | 2,000               |
| Fuel   | 174                     | 210                 | 65                      | 78                      | 200                 |
| Insurance  | 1,012                   | 600                 | 702                     | 842                     | 840                 |
| Mowing   | 172                     | 110                 | 70                      | 84                      | 100                 |
| Office Supplies  |                         | 50                  | -                       | -                       | -                   |
| Pest Control   | 545                     | 550                 | 395                     | 474                     | 470                 |
| Propane  | 717                     | 720                 | 578                     | 694                     | 690                 |
| Repair & Maintenance Vehicle                                     | 285                     | 340                 | -                       | -                       | 500                 |
| Supplies   | 237                     | 100                 | •                       | -                       | 100                 |
| Telephone Service  | 69                      | 70                  | 57                      | 68                      | 70                  |
| Workers Comp   | -                       | <u>170</u>          |                         |                         | 200                 |
| Total Expenditures   | 4,469                   | 5,300               | 4,229                   | 5,075                   | 8,000               |
| Revenues over/under Expenditures                                 | •                       | -                   | -                       | -                       | -                   |
| DOUGHERTY PUBLIC WORKS   | AUP                     | BUDGET              | ACTUAL                  | Projected               | BUDGET              |
| AUTHORITY EMERGENCY FUND   | <u>2022-2023</u>        | <u> 2023-2024</u>   | 4/30/2024               | <u>6/30/2024</u>        | <u>2024-2025</u>    |
| Revenues   |                         |                     |                         |                         |                     |
| Transfers In   | <u>-</u>                |                     | 4,500                   | 5,400                   | 6,000               |
| Total Revenues   | -                       | -                   | 4,500                   | 5,400                   | 6,000               |
| Estimated Cash Carryover   |                         | •                   |                         |                         | -                   |
| Total Available to Budget  | -                       |                     | 4,500                   | 5,400                   | 6,000               |
| Expenditures   |                         |                     |                         |                         |                     |
| Contract Labor   | _                       | _                   | _                       | -                       | _                   |
| Repairs & Maintenace - Sewer                                     | _                       | -                   | -                       | -                       | _                   |
| Sanitation Expense   | -                       | _                   | _                       | -                       | •                   |
| Total Expenditures   |                         |                     |                         |                         |                     |
| rotai Expenditures   | -                       |                     |                         |                         |                     |
| Capital Outlay   |                         |                     |                         |                         |                     |
| Capital Outlay   | 2,500                   | -                   | -                       |                         | 6,000               |
| Total Capital Outlay   | 2,500                   |                     |                         |                         | 6,000               |
| - Jan Japan Janny  |                         |                     | ***                     |                         |                     |
|  |                         |                     |                         |                         |                     |
| Transfer Out   |                         | -                   | 1,750                   | 1,750                   |                     |
|  | 2.500                   | <del>-</del>        |                         |                         | 6.000               |
| Transfer Out Total Expenditures Revenues over/under Expenditures | <u></u>                 |                     | 1,750<br>1,750<br>2,750 | 1,750<br>1,750<br>3,650 | 6,000               |

# DOUGHERTY PUBLIC WORKS AUTHORITY 2024-2025 DETAILED BUDGET

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| AS ADOPTED                     |                  |                  |                  |                  |                  |  |  |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|--|--|
|                                | AUP              | BUDGET           | ACTUAL           | PROJECTED        | BUDGET           |  |  |
|                                | <u>2022-2023</u> | <u>2023-2024</u> | <u>4/30/2024</u> | <u>6/30/2024</u> | <u>2024-2025</u> |  |  |
| REVENUES:                      | 44               | 445400           | 00.400           | 40==00           | 405050           |  |  |
| Water                          | 117,597          | 115,130          | 88,100           | 105,720          | 107,250          |  |  |
| Sewer                          | 22,908           | 22,260           | 17,307           | 20,768           | 21,070           |  |  |
| Garbage                        | 25,150           | 34,040           | 25,618           | 30,742           | 31,190           |  |  |
| Disconnect/Reconnect Fees      | 262              | 310              | 180              | 216              | 220              |  |  |
| Account Setup Fee              | 60               | -                | -                | -                | -                |  |  |
| Miscellaneous                  | 1                | -                | -                |                  | -                |  |  |
| Interest                       | 4                | <del></del>      | 3                | 4                | 450 500          |  |  |
| Total Revenues                 | 165,982          | 171,740          | 131,208          | <u>157,450</u>   | 159,730          |  |  |
| Estimated Cash Carryover       |                  |                  | <del>-</del>     |                  | 5,000            |  |  |
| Total Available to Budget      | 165,982          | 171,740          | 131,208          | 157,450          | 164,730          |  |  |
| EXPENDITURES:                  |                  |                  |                  |                  |                  |  |  |
| Admin                          |                  |                  |                  |                  |                  |  |  |
| Personnel Services             |                  |                  |                  |                  |                  |  |  |
| Secretary Wages                | 6,620            | 7,700            | 6,417            | 7,700            | 7,700            |  |  |
| Vacation/Sick Buyback /Bonus   | -                | -                | 1,000            | 1,000            | 500              |  |  |
| State Unemployment             | 150              | 170              | 196              | 235              | 180              |  |  |
| Workers Comp                   | -                | 1,500            |                  | •                | 80               |  |  |
| Payroll FICA/Medicare          | 483              | 1,310            | 1,172            | 1,406            | 1,390            |  |  |
| Total Personnel Services       | 7,253            | 20,160           | 8,785            | 10,342           | 9,850            |  |  |
| Materials & Supplies           |                  |                  |                  |                  |                  |  |  |
| Office Supplies                | 1,365            | 1,140            | 1,331            | 1,597            | 1,600            |  |  |
| Postage                        | 1,223            | 1,470            | 753              | 904              | 900              |  |  |
| Repairs & Maintenance-Building | 213              | -                | 1,884            | 2,261            | 250              |  |  |
| Utilities                      | 2,085            | 2,110            | 1,635            | 1,962            | 1,960            |  |  |
| Total Material & Supplies      | 4,886            | 4,720            | 5,603            | 6,724            | 4,710            |  |  |
| Other Services & Charges       |                  |                  |                  | 0.40=4           | 00.640           |  |  |
| Accounting                     | 14,782           | 43,060           | 20,309           | 24,371           | 29,610           |  |  |
| Contract Labor                 | 90               | 540              | 867              | 1,040            | 1,040            |  |  |
| Insurance                      | 5,545            | 6,310            | 2,676            | 3,211            | 3,210            |  |  |
| Membership Fees                | 95               | 110              | 25               | 30               | 30               |  |  |
| Publications                   | 183              | 220              | 164              | 197              | 200              |  |  |
| Telephone/Internet             | 2,506            | 2,540            | 2,312<br>507     | 2,774<br>608     | 2,770<br>610     |  |  |
| Security System                | 347              | 600<br>1,000     | 1,631            | 1,957            | 1,960            |  |  |
| Software Fees                  | 1,848            | 1,000            |                  | 1,757            | 1,700            |  |  |
| Other                          |                  |                  |                  | 24 400           | 20.420           |  |  |
| Total Other Services & Charges | 25,396           | 54,380           | 28,491           | 34,189           | 39,430           |  |  |
| Total Admin                    | 37,535           | 79,260           | 42,879           | 51,255           | 53,990           |  |  |
| Water Department               |                  |                  |                  |                  |                  |  |  |
| Personal Services              |                  |                  |                  |                  |                  |  |  |
| Water Superintendent Salary    | 8,393            | 9,480            | 7,900            | 9,480            | 9,480            |  |  |
| Bonus                          | -                |                  | 500              | 600              | 500              |  |  |
| <b>Total Personal Services</b> | 8,393            | 9,480            | 8,400            | 10,080           | 9,980            |  |  |

## DOUGHERTY PUBLIC WORKS AUTHORITY 2024-2025 DETAILED BUDGET

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|                                | AS A             | DOPTED           |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|
|                                | AUP              | BUDGET           | ACTUAL           | PROJECTED        | BUDGET           |
|                                | <u>2022-2023</u> | <u>2023-2024</u> | <u>4/30/2024</u> | <u>6/30/2024</u> | <u>2024-2025</u> |
| Materials & Supplies           |                  |                  |                  |                  |                  |
| Fuel                           | 431              | 520              | 111              | 133              | 130              |
| Insurance                      | 579              | 7,000            | 1,465            | 1,758            | 1,760            |
| Repair & Maint                 | 1,398            | 1,680            | -                | -                | 200              |
| Repair & Maint-Vehicle         | -                | -                | -                | -                | 200              |
| Supplies                       | 246              | 300              | 386              | 463              | 460              |
| Water Purchased                | 26,285           | 28,420           | 22,614           | 27,137           | 28,490           |
| Total Materials & Supplies     | 28,939           | 37,920           | 24,576           | 29,491           | 31,240           |
| Other Services & Charges       |                  |                  |                  |                  |                  |
| Cell Phone                     | 481              | 450              | 571              | 685              | 690              |
| Contract Labor                 | 5,219            | 6,260            | 1,434            | 1,721            | 1,720            |
| Contract Meter Reader          | 550              | -                |                  | -                | -                |
| Fees                           | 2                | -                | 495              | 594              | 590              |
| Lab Fees                       | 30               | 40               | -                | -                | -                |
| Permit Fees                    | 473              | 570              | -                | -                | 700              |
| Utilities                      | 1,053            | 940              | 658              | 790              | 790              |
| Total Other Service & Charges  | 7,808            | 8,260            | 3,158            | 3,790            | 3,790            |
| Total Water Department         | 45,140           | 46,180           | 36,134           | 43,361           | 45,010           |
| Sewer                          |                  |                  |                  |                  |                  |
| Materials & Supplies           |                  |                  |                  |                  |                  |
| Repair & Maintenance           | 430              | 6,040            | 19,260           | 27,112           | 21,000           |
| Supplies                       | 1,553            | 1,710            | •                |                  | <u> </u>         |
| Total Materials & Supplies     | 1,983            | 7,750            | 19,260           | 27,112           | 21,000           |
| Other Services & Charges       |                  |                  |                  |                  |                  |
| Contract Labor                 | 1,370            | 1,470            | 1,384            | 1,661            | 1,660            |
| Fees                           | 372              | 450              | 402              | 482              | 480              |
| Utilities                      | 3,149            | 2,920            | 2,599            | 3,119            | 3,120            |
| Total Other Services & Charges | 4,891            | 4,840            | 4,385            | 5,262            | 5,260            |
| Total Sewer Department         | 6,874            | 12,590           | 23,645           | 32,374           | 26,260           |
| Garbage                        |                  |                  |                  |                  |                  |
| Garbage Contracted Services    | 19,616           | 21,600           | 17,805           | 21,366           | 21,370           |
| Total Garbage                  | 19,616           | 21,600           | 17,805           | 21,366           | 21,370           |
| Capital Outlay                 |                  |                  |                  |                  |                  |
| Capital Outlay                 |                  |                  |                  |                  |                  |
| Total Capital Outlay           | •                | -                | •                | -                | -                |
| Debt Service                   |                  |                  |                  |                  |                  |
| School Payment                 | 6,480            | 7,080            | 5,891            | 7,069            | 7,070            |
| Tractor Payment                | 5,027            | 5,030            | 4,189            | 5,027            | 5,030            |
| Total Debt Service             | 11,507           | 12,110           | 10,080           | 12,096           | 12,100           |
| Transfers Out                  |                  |                  |                  |                  |                  |
| Transfers Out                  | 1,461            | -                | 18,000           | 19,000           | 6,000            |
| Total Transfers Out            | 1,461            |                  | 18,000           | 19,000           | 6,000            |
| 1 Juli I I undivid Vut         |                  |                  |                  |                  |                  |

### DOUGHERTY PUBLIC WORKS AUTHORITY 2024-2025 DETAILED BUDGET

#### **AS ADOPTED**

| Total Expenditures               | AUP       | BUDGET    | ACTUAL    | PROJECTED | BUDGET    |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|
|                                  | 2022-2023 | 2023-2024 | 4/30/2024 | 6/30/2024 | 2024-2025 |
|                                  | 122,133   | 171,740   | 148,543   | 179,452   | 164,730   |
| Revenues over/under Expenditures | 43,849    | -         | (17,335)  | (22,002)  | -         |

### Town of Dougherty, Oklahoma Budget Message June 30, 2025

On the following pages is the budget document for the Town of Dougherty, Oklahoma for the fiscal year 2024-2025 as required by Oklahoma Statutes (O.S. Title 11, Secs. 17-201 through 17-216).

This document adequately provides the programs, services and capital expenditures determined to be necessary and beneficial by the Town Board of Trustees, and it provides for certain amounts of fund balances to be retained which would be available for cases of public emergency or would be carried forward to the next fiscal year, if not used.

The document is prepared in a format to show the following information about the revenues, expenditures, and fund balances of each of the Town's operating funds:

- Actual Amounts for June 30, 2023
- Budgeted Amounts for 2023-2024
- Actual Amounts through April 30, 2024
- Projected Amounts through June 30, 2024
- Proposed Budget Amounts for 2024-2025

This format is designed so that members of the board, staff and general public can readily see the past, present and expected future activities within each fund.

Highlights of the budget include:

#### **PWA**

Budgeted \$21,000 for sewer repairs.

Under the budget process, the mayor and consultants prepare a preliminary version of the budget document which is then published. A recommended budget document is then brought before the Town Board of Trustees and a public hearing to enable the Board to receive additional information and feedback regarding the budget from the Town's citizens. After such hearing, further changes may be made to the budget before its final adoption by the Board prior to the beginning of the 2024-2025 fiscal year.

It is the intent and hope of the board that this process will allow for diligent, timely and responsible preparation of a fiscal budget document, which can best serve the needs of the Town of Dougherty and its citizens.

Sincerely,

Town Board

Town of Dougherty, Oklahoma

#### TOWN OF DOUGHERTY, OKLAHOMA RESOLUTION NUMBER 001-07-24

### A RESOLUTION APPROVING THE TOWN OF DOUGHERTY, OKLAHOMA'S BUDGET FOR THE FISCAL YEAR 2024-2025

- WHEREAS, The Town of Dougherty has chosen the budget format of the Oklahoma Municipal Budget Act, and
- WHEREAS, The Mayor, Town Clerk and consultant have prepared a budget consistent with this Act: and
- WHEREAS, The budget has been form formally presented to the Town of Dougherty Board of Trustees; and
- WHEREAS, The Town of Dougherty Board of Trustees have conducted a Public Hearing in compliance with Section 17-208 of that Act;

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD MEMBERS OF THE TOWN OF DOUGHERTY, OKLAHOMA

- SECTION 1. The Town Board of Trustees does hereby adopt the FY 2024-2025 Budget on July 8, 2024, as presented in the attached budget, with totals by department within each fund.
- SECTION 2. This resolution and a copy of the adopted budget will be transmitted to the Oklahoma State Auditor and Inspector and one copy submitted to the Clerk/Treasurer of this municipality.

Passed and Approved by the Board of Trustees of the Town of Dougherty, Oklahoma this July 8, 2024.

ATTEST:

Town Clark Poord Trustee

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# TOWN OF DOUGHERTY 2024-2025 BUDGET

### BUDGET AS ADOPTED BY RESOLUTION NUMBER 001-07-24

|                           | General<br>Fund | Fire<br>Fund | Grant<br>Fund | Public<br>Works | Public<br>Works<br>Emergency |
|---------------------------|-----------------|--------------|---------------|-----------------|------------------------------|
| REVENUES:                 |                 |              |               |                 | 8                            |
| Taxes                     | 15,410          | -            | -             | -               | -                            |
| Street & Alley            | 1,580           | -            | -             | -               | -                            |
| Franchise                 | 6,960           | -            | •             | •               | -                            |
| Grants                    | -               | 8,000        | -             | -               | =                            |
| Miscellaneous             | 770             | •            | -             | 220             | -                            |
| Water Fees                | •               | -            | -             | 107,250         | -                            |
| Sewer Fees                | •               | -            | -             | 21,070          | -                            |
| Garbage Fees              | •               | -            | -             | 31,190          | -                            |
| Transfer Ins              |                 | •            | •             | •               | 6,000                        |
| Total Estimated Revenues  | 24,720          | 8,000        | -             | 159,730         | 6,000                        |
| Estimated Cash Carryover  | 2,120           | -            | 18,460        | 5,000           | <u> </u>                     |
| Total Available to Budget | 26,840          | 8,000        | 18,460        | 164,730         | 6,000                        |
| EXPENDITURES:             |                 |              |               |                 |                              |
| General Government        | 26,840          | -            | -             | -               | -                            |
| Water                     | •               | -            | -             | 45,010          | _                            |
| Sewer                     | -               | -            | -             | 26,260          | -                            |
| Garbage                   | -               | -            | -             | 21,370          | -                            |
| Admin                     | -               | -            | -             | 53,990          | -                            |
| Fire                      | -               | 8,000        | -             | •               | -                            |
| ARPA Expenditures         | -               | <u>-</u>     | 18,460        | -               | -                            |
| Debt Service              | •               | -            | -             | 12,100          | -                            |
| Capital Outlay            | -               | -            | -             | -               | 6,000                        |
| Transfers Out             | •               | •            |               | 6,000           |                              |
| Total Expenditures        | 26,840          | 8,000        | 18,460        | 164,730         | 6,000                        |

#### PROOF OF PUBLICATION

STATE OF OKLAHOMA

(Published in the Davis News May 29, 2024)

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#### **COUNTY OF MURRAY**

#### AFFIDAVIT OF PUBLICATION

Alisha Thompson, of lawful age, being duly sworn and authorized says that she is publisher of The Davis News, a weekly newspaper printed in the City of Davis, Murray County, Oklahoma, a newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications. That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the

May 29, 2024

on the following dates:

period and time of publication and not in a supplement,

NOTICE OF PUBLIC HEARING

A public hearing will be held on **June 10, 2024 at 9:00** am at Town Hall, 14 N 1st Ave, Dougherty, OK 73032, for interested citizens of Town of Dougherty. The following budget of revenues and expenditures are proposed for the Fiscal Year 2024-2025.

|                           |         |          |        |         | Public    |
|---------------------------|---------|----------|--------|---------|-----------|
|                           | General | Fire     | Grant  | Public  | Works     |
|                           | Fund    | Fund     | Fund   | Works   | Emergency |
| REVENUES:                 |         |          |        |         |           |
| Taxes                     | 15,410  |          | •      | -       | -         |
| Street & Alley            | 1,580   | -        | -      | -       | -         |
| Franchise                 | 6,960   | •        | •      | •       | •         |
| Grants                    | •       | 8,000    | •      | -       | •         |
| Miscellaneous             | 770     | •        |        | 220     |           |
| Water Fees                | -       | •        | •      | 107,250 | •         |
| Sewer Fees                | -       | •        | -      | 21,070  | -         |
| Garbage Fees              | •       | -        | •      | 31,190  | •         |
| Transfer Ins              |         | <b>-</b> | •      | -       | 6,000     |
| Total Estimated Revenues  | 24,720  | 5,300    | •      | 159,730 | 159,730   |
| Estimated Cash Carryover  | 2,120   |          | 18,460 | 5,000   |           |
| Total Available to Budget | 26,840  | 5,300    | 18,460 | 164,730 | 159,730   |
|                           |         |          |        |         |           |
| EXPENDITURES:             |         |          |        |         |           |
| General Government        | 26,840  | •        | -      | -       | -         |
| Water                     | -       | -        | -      | 45,010  | -         |
| Sewer                     | -       | -        | •      | 26,260  | •         |
| Garbage                   | •       | •        | •      | 21,370  | •         |
| Admin                     | •       | -        | -      | 53,990  | •         |
| Fire                      | •       | 8,000    | •      | -       | •         |
| ARPA Expenditures         |         | •        | 18,460 | -       | •         |
| Debt Service              | •       | •        | •      | 12,100  | -         |
| Capital Outlay            | •       | •        | •      | -       | 6,000     |
| Transfers Out             |         |          | •      | 6,000   | •         |
| Total Expenditures        | 26,840  | 8,000    | 18,460 | 164,730 | 6,000     |

Subscribed and sworn to before me this 29 day of May 24.

My Commission

Expires February 17, 2026

LYDIA BIRKES
Notary Public - State of Oklahoma
Murray County
Commission # 22002282